PRELIMINARY APPLICATION FOR ACTIVE DUTY SERVICE WITH THE JUDGE ADVOCATE GENERAL'S CORPS

For use of this form. see AR 27-1; the proponent agency is OTJAG

DATA REQUIRED BY THE PRIVACY ACT OF 1974

Authority 10 USC 3013, 10 USC 3072

Principal Purpose To evaluate your qualifications for appointment in the Judge Advocate General's Corps, and if selected, to initiate

your Career Management Individual File (CMIF). Applications for nonselectees will be returned.

Routine Uses To make personnel decisions during your period of military service, including decisions pertaining to assignments

and advanced military and civilian schooling. There are no routine uses outside of the Department of Defense for the

CMIF.

Disclosure Disclosure of the requested information is voluntary. Failure to provide complete information, however, may

preclude selection.

INSTRUCTIONS

This application is an important part of your JAGC application, and it should be completed in full and with care. Extra sheets may be attached where necessary. When completed, this application should be submitted to:

Army Judge Advocate Recruiting Office ATTN: Active Duty Accessions 901 North Stuart Street, Suite 700 Arlington, Virginia 22203-1837

NOTE: Applications must arrive at the above address on or before the application deadline (November 1 or March 1). Individuals currently on active duty should contact the Army JAGC Recruiting Office at 703-696-2822 or 1-866-ARMY JAG or DSN 426-2822, to discuss the procedures for application and branch transfer.

ADDITIONAL DOCUMENTATION

| st obtain the following additional documentation. You may attach them as enclosures to this preliminary application, or submit them ely to the Army JAGC Recruiting and Placement Service. |
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| Transcripts of all undergraduate, graduate, and law school work prepared by the school at which such work was completed. This transcript should show, if practicable, the general class standing of the applicant. Law class standing of applicants still in law school must be based on at least two years of study. A student's copy of your transcript is acceptable, for the purposes of this preliminary application, should university rules prohibit your obtaining an official copy. Include with the transcripts an explanation of the law school grading system. |
| Certificate or statement from the clerk of the highest court of a State or of a Federal court showing admission to practice and standing before the bar, if now a member. The certificate or statement of good standing must be dated within three months of the date the application is submitted. Those not admitted to the bar may provide these documents upon admission. |
| A statement or resume reflecting all full-time and part-time work experience (legal and nonlegal). Legal experience may include private practice, governmental, judicial, teaching, military legal experience, and legal clerkships. If you have had governmental and/or military legal experience, you should include a description of the position and grade or rating; if a judicial office, the extent of jurisdiction of the court; if you have taught law, the subjects taught; and if engaged in private practice, a list of the more important cases handled by you showing the nature of each, and a general statement of the character of your practice. |
| Letters of Recommendation are optional, but strongly recommended. |
| If you had prior service, a copy of your DD Form 214 (Certificate of Release or Discharge from Active Duty) and copies of all Officer or Enlisted Evaluation Reports. A copy of your official microfiche personnel file is preferred. |
| Statement of Interest (see PART E, Block 43b of this form). |
| REMEMBER TO SIGN YOUR APPLICATION! |
| If at any time, the information submitted in connection with this application changes, including changes that may occur after selection mmission, you must notify the Army JAGC Recruiting and Placement Service in writing. Failure to do so could preclude your selection |

ADDITIONAL REMARKS OR EXPLANATIONS (Attach separate continuation sheets, if necessary.)

| | | | | PART | A - F | PERSONA | L INFO | RMAT | ION (| Print or Type) | | | | |
|--|-------------------------------------|-------------------|---------------------------------|---|---|---|--|------------------------------|------------|---|-------|-------------------------|--------------|----|
| 1. APPLICANT'S | S FULL NAME (L | ast, First, Mid | dle) | | | | | | | | | | | |
| 2. SSN | 3. A | .GE 4. | . MARRIED? (Optional) | | | 5. NO. OF CHILDREN (Optional) | | | | | | | | |
| 6. DATE OF BIF | RTH | YES NO | | | | 8. IF NATURALIZED, GIVE CERTIFICATE NO | | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7a. | 7a. U.S. CITIZEN? | | | | | | | | | | | | |
| 7b. BY BIRTH? | | | | | | | | | | ATTACH A | | | | |
| 9a. PERMANENT ADDRESS (Include ZIP Code) 9 | | | | 9b. TELEPHONE NO (Include Area Code) | | | | HEAD AND SHOULDER PHOTO HERE | | | | | | |
| 10a. CURRENT MAILING ADDRESS (Include ZIP Code) | | | | | 10b. HOME TELEPHONE NO (Include Area Code) | | | | | | | 10 | | |
| | | | | | | 10c. OTHER TELEPHONE NO (Include Area Code) | | | NO | | | | | |
| 11. EQUAL OPP | ORTUNITY DATA | A (Responses | are volunt | ary.) (Chec | k appro | priate boxes | s) | | <u> </u> | | | | | |
| a. SEX | | CHECK | b. ET | HNIC GRO | UP (Che | eck One) |) | | (3) Blac | ck - Not of Hispanic Origin | | (6) Other (Specify) | | |
| (1) MALE | | | (1) | Native Am | erican | | | | (4) Hisp | Hispanic | | | | |
| (2) FEMALE | | | (2) | Asian/Pacit | fic Islan | der | | | (5) Whi | ite - Not of Hispanic Origin | ı | | | |
| 12. HEIGHT (Inches) | 13. WEIGHT (Pounds) | | 14a. WERE YOU A JAGC SUMMER INT | | | | NTERN? 15a. | | | . HAVE YOU PREVIOUSLY APPLIED FOR A COMMISSION IN THE ARMY JAGC OR OTHER MILITARY SERVICE JAGC? | | | | |
| YES (Complete 14b and c) 14b. WHEN? 14c. WHERE? | | | | | | 15b. | YES (Complete 15b) NO NO NO | | | | | | | |
| | | | | | | PART B | - MILIT | TARY | STAT | us | | | | |
| 16. ARE YOU N | IOW, OR HAVE | OU EVER BEE | EN, A PAR | T OF THE | ARMED | FORCES? | | YE | S (Comp | olete items 17 thru 28) | | NO (Proceed to item 29) | | |
| 17. SERVICE (A | rmy, Navy, etc.) H (Armor, etc.) | - | SENT OR RMER GRA | DE | 19. II | COMMISSIONED, CHECK SOURCE | | | OURCE | E OF COMMISSION: e. ROTC | | | ı (YYYYMMDD) | |
| | | | | | a. Direct Appoint | | pointment | | c. | NGUS | | f. Date of Commission | | |
| b. Mi | | | ilitary Academy | | | d. | . ocs | | | | 1 | | | |
| | | | | | | YES | NO | | | | | | YES | NO |
| 20a. If source of commission was ROTC, were you on scholarship? (If yes, list no. of years.) b. Are you currently on educational delay status? | | | | | s, | 24. Have you ever served in USAR or NG not on active duty? (If yes, give dates, MOS, highest grade held, and date of last promotion.) | | | | | | | | |
| | | | | | | | | | | | | | | |
| 21. Are you on active duty?22. If currently on active duty, do you have career status? (If yes, list type, ie, CVI, VI, RA, Other (Non-Army)) | | | | | ee, | 25 | 25. Have you ever received punishment under Article 15, U.C.M.J? (If yes, list the date, offense and punishment) | | | | | | | |
| 23. If not on active duty now, have you ever served on extended active duty? (If yes, give dates, MOS, highest grade held, and date of last promotion) | | | | | | 26. Have you ever been discharged from the U.S. Armed Forces? (If yes, state when and character of discharge.) | | | | | | | | |
| 27. MILITARY (| DRGANIZATION | TO WHICH NO | OW ASSIG | NED. (Incl | ludes co | entrol group | for ROTC | officers | s still in | law school) (If none, so s | tate) | | | |
| 28. LIST ANY D | DECORATIONS, S | SERVICE MED | ALS, OR O | UALIFICAT | TION BA | ADGES YOU | HAVE BE | EN AW | ARDED. | | | | | |

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| PART C - EDUCATIONAL BACKGROUND | | | | | | | | |
|--|---|----------------------------|---------------------------|-----|----|--|--|--|
| 29. LIST NAME AND LOCATION OF ALL COLLEGES OR UNIVERSITIES YOU HAVE ATTENDED SHOWING GRADUATION DATES, DEGREES OBTAINED, AND MAJOR SUBJECTS. IF STILL IN LAW SCHOOL, GIVE DATE OF EXPECTED GRADUATION AND DEGREE. LIST LAW SCHOOL FIRST. | | | | | | | | |
| a. NAME AN | c. GRADUATION MO & YR | d. MAJOR | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 30. STATE YOUR APPROXIMATE (or exact, if must be based on at least 2 years study) | (If you have nev | ver taken this | | | | | | |
| a. COLLEGE CLASS | b. LAW SCHOOL CLASS | † | | | | | | |
| | | | | YES | NO | | | |
| | MILAR LEGAL JOURNAL AT YOUR SCHOOL? (# | f Yes, complete 32b-d) | | | | | | |
| 32b. WHAT WAS THE NAME OF THE LEGAL \(\) | | | | | | | | |
| 32c. WHAT POSITION DID YOU HOLD? (Iden | tify by title) | | | | | | | |
| 32d. WHAT WAS THE TITLE OF YOUR NOTE | OR ARTICLE? | | | | | | | |
| 32e. WAS IT PUBLISHED? (If yes, cite publish | ving data) | | | | | | | |
| 33. DID YOU PARTICIPATE IN EXTRACURRICU | ULAR MOOT COURT, MOCK TRIAL, TRIAL ADVO | OCACY, OR TRIAL CLINICS? (| 'If yes, explain briefly) | | | | | |
| | | | | | | | | |
| 34. WERE YOU EMPLOYED WHILE ATTENDIN | | | | | | | | |
| | | | | | | | | |
| 35. HAVE YOU BEEN EXPELLED FROM SCHOOL OR PLACED ON PROBATION EITHER FOR ACADEMIC OR DISCIPLINARY REASONS? (If yes, explain in detail on a separate sheet.) | | | | | | | | |
| | | | | | | | | |
| 36. LIST ANY VARSITY SPORTS, STUDENT GOVERNMENT, SOCIAL FRATERNAL GROUPS, OR OTHER EXTRACURRICULAR ACTIVITIES IN WHICH YOU HAVE PARTICIPATED DURING COLLEGE OR LAW SCHOOL. (Attach continuation sheets, if necessary.) | | | | | | | | |
| | | | | | | | | |
| 37. LIST CHRONOLOGICALLY ANY SPECIAL EDUCATIONAL HONORS, SCHOLARSHIPS, ETC. YOU HAVE BEEN AWARDED DURING COLLEGE AND LAW SCHOOL. (Attach continuation sheets, if necessary.) | | | | | | | | |
| 38. LIST FOREIGN LANGUAGES AND DEGREE | OF PROFICIENCY. (Both written and spoken) | | | | | | | |

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| PART D - PROFESSIONAL STANDING | | | | | | | | | |
|---|--|---|----------------------------------|--|--|--|--|--|--|
| 39a. BAR(s) OF WHICH YOU ARE A MEMBER IN GOOD STANDING AND DATE(s) ADMITTED | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 39b. IF NOT A MEMBER OF A BAR, COMPLETE THE FOLLOWING: | | | | | | | | | |
| I shall take/have taken the Bar examination(s) for the stat | e(s) of | | | | | | | | |
| on and expect to be a | on and expect to be admitted to practice on | | | | | | | | |
| 40a. HAVE YOU EVER FAILED A BAR EXAMINATION? 40b | . HOW MANY TIMES? 40c. WH | ICH STATE? | 40d. DATE OF FAILED BAR | | | | | | |
| YES NO | | | EXAMINATION(s) (YYYYMMDD) | | | | | | |
| 41. HAVE YOU EVER APPLIED FOR AND BEEN REFUSED BAR MEMBERSHIP FOR REASONS OTHER THAN FAILURE OF A BAR EXAMINATION? (If yes, explain in detail on a separate sheet of paper. Provide the name of the state bar that denied membership, the dates, and the reasons for refusal) | | | | | | | | | |
| YES NO | | | | | | | | | |
| 42. I AM PARTICULARLY INTERESTED IN THE FOLLOWING LEGAL FIELDS OR SI | PECIALTIES (Explain briefly) | | | | | | | | |
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| | | | | | | | | | |
| | ACTIVE SERVICE INTERE | | | | | | | | |
| | DN A SEPARATE SHEET, STATE IN N APPLYING FOR ACTIVE DUTY IN | I 100-200 WORDS YOUR INTEREST, I JAGC. | OBJECTIVES, AND MOTIVATION | | | | | | |
| PART F | - PERSONAL BACKGROU | ND | | | | | | | |
| 44. STATE IN YOUR OWN WORDS YOUR PRESENT HEALTH (Include any service | -limiting factors that you may know | v.) | | | | | | | |
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| 45. STATE ANY FACTORS WHICH WOULD LIMIT THE LOCATIONS WHERE YOU | COULD BE ASSIGNED. | | | | | | | | |
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| | | | | | | | | | |
| 46a. HAVE YOU EVER, UNDER MILITARY OR CIVILIAN LAW, BEEN INDICTED OF | R SLIMMONED INTO COLIRT AS A | DEFENDANT IN A CRIMINAL PROCE | FDING (Including any proceedings | | | | | | |
| involving juvenile offenses and any court-martial) REGARDLESS OF THE RESI (Including proceedings which resulted in dismissal, acquittal, or sealed/expon | JLT OF TRIAL, OR CONVICTED, FI | NED, IMPRISONED, PLACED ON PRO | | | | | | | |
| YES NO | | | | | | | | | |
| 46b. HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE? (Excluding traffic violations involving a fine or forfeiture of \$100 or less.) (If yes, explain in detail on a separate sheet) | | | | | | | | | |
| YES NO | | | | | | | | | |
| 47. LIST ANY OTHER ACTIVITIES, ORGANIZATIONS, OR AWARDS NOT LISTED ELSEWHERE ON THIS FORM. | | | | | | | | | |
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| PART G - FIELD SCREENING OFFICER'S INTERVIEW | | | | | | | | | |
| All applicants are required to have an interview with a JAGC Field Screening Officer (FSO). Please contact your law school career services office or your local FSO to schedule the interview. Please provide the following information with respect to the interview. | | | | | | | | | |
| 48a. INTERVIEWER'S NAME (Type or Print) | 48b. DATE (YYYYMMDD) | 48c. PLACE | | | | | | | |
| | | | | | | | | | |
| PART H - SIGNATURE | | | | | | | | | |
| 49a. I HEREBY (SWEAR)(AFFIRM) THAT THIS AND OTHER INFORMATION I HAVE FURNISHED IN CONNECTION WITH THIS APPLICATION | | | | | | | | | |
| FOR ACTIVE DUTY SERVICE WITH THE JUDGE ADVOCATE GENERAL'S CORPS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. | | | | | | | | | |
| 49b. APPLICANT'S SIGNATURE | | | 49c. DATE (YYYYMMDD) | | | | | | |
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